



# WILDERNESS FIRST AID

## *March 3, 10 & 24, 2012*

### *LDS Derby Stake Center*

- What is it?** The course is a fun, two-day, 16 hour academic and practicum, field-training experience. Adult CPR/AED is a pre-requisite and will be offered only the first weekend, March 3<sup>rd</sup>. WFA is required for BSA activities in remote back country settings where emergency response is more than 30 minutes away and meets BSA National High Adventure requirement (Philmont, Summit, Canoe Base & Sea Base) to have at least one trek participant “trained and certified in Wilderness 1<sup>st</sup> Aid.”
- Who?** Course is open to registered adults & youth (14 years & 1<sup>st</sup> Class). First Aid merit badge recommended. A current CPR/AED certificate is required (course offered March 3<sup>rd</sup>).
- When?** Saturdays only, March 10<sup>th</sup> and 24<sup>th</sup> (8am-5pm); CPR/AED on March 3<sup>rd</sup> (12:30-5pm)
- Where?** LDS Derby Stake Center, 1409 S. Rock Rd in Derby, KS
- Cost?** \$50 (\$25 -if you have a current CPR/AED certificate). Fee includes texts, workbook, handouts, activity materials, and a 2 year certificate. There will be a pizza order for an additional charge if you would prefer to not bring a lunch.
- Registration?** Pre-registration is required! **Class Size is Limited to 24!!!** Please return the form below, and all fees, to the Council Service Center.
- Bring What?** Please bring a trail lunch, pen/pencil, note paper and a current **Annual Health & Medical form** (Parts A & B only). **Your pack** and it’s contents will also be your first aid supplies and improvised resources. Wear **comfortable older trekking clothes**. No uniforms as some exercises could stain your clothes. **Optional:** Bring your unit First Aid Kit for exercise.
- More Info?** Denny Schoch at 316-259-9643, [dlschoch@yahoo.com](mailto:dlschoch@yahoo.com)  
Lary Hill, 316-733-1496, [lmhill47@gmail.com](mailto:lmhill47@gmail.com)  
(Subject: Mar 2011 WFA) with any questions.

*Complete & Remove bottom of form and return to Scout office with fee by February 27<sup>th</sup>, 2012*

**Event – WFA – March 3, 10 & 24, 2012**  
**Registration Form**

**Return to: Quivira Council, BSA**  
**1555 E. 2<sup>nd</sup> St, Wichita, KS 67201**

**Cost:** \_\_\_\_\_ \$50 enclosed (\$25 if you have CPR). Make checks to “BSA” with “Accn’t # 150” in memo field.

**Name:** \_\_\_\_\_ **District:** \_\_\_\_\_

**Unit:** \_\_\_\_\_ **Unit position:** \_\_\_\_\_

**E-mail Address:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City:** \_\_\_\_\_

**Zip code:** \_\_\_\_\_ **Phone (Cell if available):** \_\_ (\_\_\_\_) \_\_\_\_\_

Please return or mail this form to the Scout Office by February 27th, 2012.

**Event Code # 150**